Bajaj Allianz General Insurance Co. Ltd.Bajaj Allianz House, Airport Road, Y erawada, Pune - 411 006. Reg. No.: 113

CIN: U66010PN2000PLC015329 | UIN: BAJHLIP23208V032223 | UIN - BAJHLIA24087V022324

For more details, log on to: www.bajajallianz.com or

call at: Sales - 1800 209 0144 / Service - 1800 209 5858 (Toll Free No.)



Proposal Form Unique Reference Number: BAGIC/ Health/ Individual/022

For Office Use Only:			For Agent Use Only :							
Scrutiny No.	Receipt No.	Policy No.	Loan Account Number	Emp/LG Code	IMD Code	Sub IMD Code	IMD Name	Mobile No.		

CRITICAL ILLNESS - PROPOSAL FORM

Instructions For Filling Up The Form:-

- 1. Please answer all questions in BLOCK letters
- 2. The Liability of the Company does not commence until this Proposal has been accepted by the Company and premium has been paid
- 3. This Proposal will be the basis of any subsequent policy that we issue to you. It is therefore essential that you provide all the information in this Proposal FULLY AND ACCURATELY and that

you provide us with any and all additional information relevant to risk to be insured or our decision as to acceptance of the risk or the terms upon which it should be accepted.	:d
Proposer Details	
1) Full Name: Title First Name	
Middle Name Surname	
Is your name mentioned above as per your Aadhaar Card? : ☐ YES ☐ NO If No, Please mention the Name as per Aadhaar Card	
2) Are you an existing Bajaj Allianz Customer: Yes / No If yes, please mention the Policy No: OG	
3) Gender: Male Female Other 4) Date of Birth: DD MM YYYYY	
5) PAN No. 6) UID/Aadhaar no.:	
7) Bajaj Allianz Employee Code, if Proposer is BAGIC/BALIC Employee:	
8) Marital Status: Married Single Divorced Widowed 9) No. of Children Sons Daughters	
10) Occupation : Business Salaried Professional Student House Wife Retired Others	
10 a) Are you or any of your family members registered under the Ayushmaan Bharat Yojana?If yes please share your Ayushmaan Bharat Health Account Number (ABHA)in the below table	
,	
11a) Permanent / Residential Address:	1 1
House No & Name	
Landmark/Locality Landmark/Locality	\perp
Road/Area Name City	
State Pin Code	
11b) Correspondence Address : (All the communications will be sent to the below address)	
House No & Name	
Landmark/Locality	
Road/Area Name City City	
State Pin Code	
Telephone (Res.)	
Mobile Number	
12) Educational Qualification: Matriculate Under Graduate Graduate Post Graduate Professionally Qualified	
13) Family Monthly Income: Up to Rs. 20,000 Rs. 20,001 to Rs. 50,000 Rs. 50,001 to Rs. 1 lakh Above Rs. 1 lakh	
14) In case of any Offer, you would prefer to be contacted by: Phone Email 15) Nationality 16) Policy Period: 1 year 2 years 3 years	
17) Payment Mode: Full Payment Installment Payment (if opted installment payment mode Monthly Quarterly Half Yearly)	
Details of the persons to be insured	
Sr ABHA Number DOB Gender Ht Mt Occupation Balatics B Name Relat	onship
I Name I (dd/mm AOP Ht W/t OCCIDATION Promition Nominee Nominee	minee
Health Prime Rider Co-Pay: YES NO	
Individual Floater Plan Option	



Section-II Insurance Information							
Critical Illness benefit applied for Rs					☐ Yes ☐ No		
If yes Policy No							ies ivo
Do you have other current or pending critical illness Insurance with another Company?							Yes No
If yes:				_			
Name of Institution :		Sum Insure	ed:		Year D	D M	MYYYY
Has any proposal for Life, Accident, Disa							
Insurance on your life ever been postpo	ned, declined or accepted	on special to	erms?				Yes No
If yes, give details including amount app	lied for :						
Section-III Health Status							
PLEASE ANSWER ALL QUESTIONS BY CHECK Are you now in good health and entirely leading to the second of the second	free from any mental or physica ed over the last 12 months?	al impairments					□ Yes □ No
Have you ever suffered or do you now su Diseases of the circulatory system (e.g. heart trouble, chest pain, rheur	matic fever, high blood pressur			\2			☐ Yes ☐ No
b) Diseases of the respiratory system (c) Diseases of the genito-urinary syste)?		☐ Yes ☐ No ☐ Yes ☐ No
 d) Diseases of the gastrointestinal syst other disorders of the liver, disorder 		stric or duoder	nal ulcer, hepatitis B, hep	atitis C or			☐ Yes ☐ No
e) Diseases of the nervous system or n	nental disorders (e.g. stroke, ep		ninting attacks, frequent	headaches,			☐ fes ☐ No
nervous breakdown, depression or of Diabetes mellitus, cancer or tumour			nds snleen ears eves o	skin?			☐ Yes ☐ No ☐ Yes ☐ No
g) Unexplained night-sweats and/or lo							_ les _ lto
or swollen glands? h) Any other diseases or ailments not r	mentioned above?						☐ Yes ☐ No
4. Have you or any of your immediate family		other, or sister)	have/had cancer, heart	attack, or			
stroke and at what age? Prior to age 60? 5. Have you ever had or been advised to have	ve hospital treatment or surger	v?					☐ Yes ☐ No ☐ Yes ☐ No
6. Have you ever had or been advised to have			ndition or have you ever	been refused			- v - v
as a blood donor? 7. In the past 5 years, have you consulted a	physician for any reason or hav	e you had any i	investigation such as blo	od or urine tests,			☐ Yes ☐ No
X-rays, electrocardiograms, ultra sonogra	ams, CT scans or biopsy, other t	nan for routine	employment or immigi	ration purposes?			☐ Yes ☐ No
8. Have you ever received or do you now rec9. Are you at present or any time in past we			, , ,	ments?			☐ Yes ☐ No ☐ Yes ☐ No
	D. Have you ever taken narcotics or other habit forming drugs or been treated or advised in connection with your alcohol consumption				U Vee U Ne		
	or the taking of drugs? . Do you participate or do you intend to participate in any hazardous sports or activities such as motor sports, climbing, parachuting,				☐ Yes ☐ No		
hang-gliding, or aviation except as a fare-		the Plassa state	e if you had any preapar	ocy related			☐ Yes ☐ No
complication during your previous pregn	 Are you pregnant (for female only)? If yes, please state how many months. Please state if you had any pregnancy related complication during your previous pregnancy/delivery? 				☐ Yes ☐ No		
13. Have you smoked or used any substance or product containing tobacco, nicotine or marijuana? If yes, please state duration and average daily consumption and type:				☐ Yes ☐ No			
14. Have you or any of the persons proposed	to be insured were/are detected	ed as Covid pos	sitive?				☐ Yes ☐ No
15. Name and address of your regular medica	al consultant :						
If you answered "yes" to any of the questions of	numbered 1 to 15 (in Section 3	Health Status)	, please share details in	below table			
Name of the person	Name of the Illness /i suffered / suffering in the		Treatment details	Date first treated	Current Status Illness/Disease		Vaccinated against COVID-19? (Yes/No)
<u>[</u>	L		l	1	I		
Payment Details							
Cash Cheque Cash	DD Credit Card	Debi	t Card				
Amount	Transaction No.	Trans	action Date	Bank	Name		Branch



Declaration*

- I hereby declare, on my behalf and on behalf of all persons proposed to be insured, that the above statements, answers and/or particulars given by me are true and 1. complete in all respects to the best of my knowledge and that I am authorised to propose on behalf of these other persons.
- 2 I understand that the information provided by me will form the basis of the insurance policy, is subject to the Board approved underwriting policy of the insurer and that the policy will come into force only after full payment of the premium chargeable.
- I further declare that I will notify in writing any change occurring in the occupation or general health of the life to be insured/proposer after the proposal has been submitted but before communication of the risk acceptance by the company.
- I declare that I consent to the company seeking medical information from any doctor or hospital who/which at any time has attended on the person to be insured/proposer or from any past or present employer concerning anything which affects the physical or mental health of the person to be insured/proposer and seeking information from any insurer to whom an application for insurance on the person to be insured /proposer has been made for the purpose of underwriting the proposal and/or claim settlement
- I/We hereby authorize and give my/our consent to Company to collect my/our personal and medical information/data available in my/our Ayushyman Bharat Health Account (ABHA). Further I/we hereby authorise Company to use/share the information/data, pertaining to my proposal and/or collected from my/our ABHA, with reinsurer, Service Provider and or with any Governmental and/or Regulatory authority, for the sole purpose of proposal underwriting and/or claims settlement and or to comply with applicable laws/regulations.

Date/	Signature/ Thumb Impression of the Proposer
Certified that the contents of the Proposal Form and documents have been fully explained to the Proposer and that he/they have fully contract**	inderstood the significance of the proposed
Date//	
Place: *Please read declaration wordings carefully before signing the proposal form.	Signature (On behalf of Proposer)

Section 41 of Insurance Act 1938 as amended by Insurance Laws Amendment Act, 2015 (Prohibition of Rebates):

No person shall allow or offer to allow either directly or indirectly, as an inducement to any person to take out or renew or continue an insurance in respect of any kind of risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of the premium shown on the policy, nor shall any person taking out or renewing a policy accept any rebate, except such rebate as may be allowed in accordance with the published prospectus or tables of the insurer. Any person making default in complying with the provisions of this section shall be punishable with fine which may extend to rupees ten lakh.



To support our Go Green initiative, we will send policy copy link on your registered mobile number / email id. This is a digitally signed valid document. Please tick the box, if you still want to receive physical copy of your insurance policy. 🔀

^{**}This is required only where, for any reason, the Proposal Form and other connected papers are not filled by the Prospect/Proposer.



DECLARATIONS – PHYSICAL PROPOSAL FORM

•	Are you or any of the proposal applicants a PEP* or a close relative of PEP*?
	If yes, please share the details
	"Politically Exposed Persons" (PEPs) are individuals who are or have been entrusted with prominent public functions in a foreign country, e.g., Heads of States/Governments, senior politicians, senior government/juridical /military officers, senior executives of state-owned corporations, important political party officials, etc." Yes / No
•	I/we hereby give my/our consent to the Company to verify and obtain my/our identity/address proof through CERSAI records or National Securities Depository Limited Portal for the purpose of undertaking KYC verification.
•	I/we hereby declare and confirm that the premium has been paid out of legally acquired sources of income and the subsequent premiums if any, will continue to be paid out of legally declared and assessed source of income.
•	I/We hereby give voluntary consent to BAGIC/Company to share my/our personal information and data provided in this proposal form with its group companies or any other person in connection with the Insurance Policy or otherwise, including for providing products and services of group companies that may be of interest to me/us, to be used in accordance with their respective privacy policies and subject to appropriate measures being in place to safeguard my/our personal information. Yes / No
	It is mandatory to keep your policy with updated contact (Mobile No., Email ID and PAN Card) and bank account details, to process any of you service requests faster and hassle-free in future. You can update the same through Caringly yours App – http://onelink.to/v9zp7c , WhatsApp Service (Say 'Hi' on WhatsApp - +91 75072 45858 Contact our 24-Hour Call Center at 1800-209-5858, 1800-102-5858, Give a Missed Call on – 8080945060, SMS, "WORRY" to 575758

 $\label{lemail-bagichelp@bajajallianz.co.in} Email-\underline{bagichelp@bajajallianz.co.in}, website-\underline{https://www.bajajallianz.com/general-insurance.html}, contact your agent or nearest branch.$